#### Information regarding online registration and Fee payment of MBA Program Session 2021-2023

A candidate will be admitted in MBA Program of IIITA only if he/ she
a) Successfully register in ERP Portal (details below) and
b) Deposit the fees before the due date.

- 1. The candidates, whose names appear in this list, are advised to register themselves ONLINE on the following Institute Portal: <a href="https://erp.iiita.ac.in">https://erp.iiita.ac.in</a> using their 'Application ID' as 'Login ID' and their 'Mobile Number' (From which you have registered in MBA admission form) as 'Password'. The online registration facility shall open from 10.00 AM of 24/07/2021 and close on 30/07/2021 04.00 PM. Fees along with Hostel Fees is also payable through the same Portal. Candidates are suggested to keep their good quality photos "white background" (30 mm x 50 mm) and scanned signature (10 mm x 30 mm) ready for uploading on the Portal.
- 2. Online classes are expected to begin from 09/08/2021 (Tentatively)
- **3.** Institute reserves the right to get the Certificates cross-verified from appropriate authorities. In case of any irregularities being found, at any stage, admission of the candidate shall be cancelled together with other legal action, as per law, for which the candidate himself/herself shall be solely responsible.

### **Schedule of Admission:**

July 24<sup>th</sup> to 30<sup>th</sup>, 2021 - Registration, Fee deposition & Documents uploading.

August 02<sup>th</sup> to 04<sup>th</sup>, 2021 - Documents Verification & Correction.

August 05<sup>th</sup>, 2021 - Announcement of list of qualified candidates for admission from Waiting List.

August 06<sup>th</sup> to 08<sup>th</sup>, 2021 - Registration, Fee deposition & Documents uploading.

August 09<sup>th</sup>, 2021 - Documents Verification & Correction and tentative classes begin.

For any query please send email to <a href="mailto:aaa@iiita.ac.in">aaa@iiita.ac.in</a> / <a href="mailto:saleem@iiita.ac.in">saleem@iiita.ac.in</a>

### Provisional Admission in MBA Program Academic Session 2021-2023

#### List of Documents to be uploaded for Online Document Verification

### Note: Candidates are required to upload the colored scanned copy of the following original Documents:

- 1.Document for Proof of date of birth: Class X Marksheet/ certificate issued by the school last attended/ Recognized educational board containing the date of birth of the applicant. In case, class X marksheet/certificate does not contain date of birth, the candidate is required to upload class X marksheet/ certificate and any other Government issued document containing date of birth of the applicant, name and Parent's name such as Passport/ Aadhar Card/ Driving License/ Voter ID Card/ PAN Card/ Birth Certificate issued by Municipal Corporation/authority empowered to register the birth.
- 2. AADHAR Card.
- 3. Mark sheet & certificate Class X
- 4. Mark sheet & certificate of Class XII.
- 5. Mark sheet & certificate or Degree of Graduation for all semesters
- 6. If result of Graduation degree is awaited, certificate of course completion from the institute/university last studied must be provided. (Annexure-1)
- 7. Conduct/Character certificate from the Institution last attended.
- 8. CAT/MAT/XAT/CMAT/GMAT score card.
- 9. Certificate of category (SC/ST/OBC-NCL/EWS or PH), if applicable, as per Government of India format, issued by the competent authority. In case of OBC-NCL/EWS category, the certificate must be issued on or after April 01, 2021. (Annexure-2 for OBC-NCL & Annexure-3 for EWS)
- 10. Undertaking by the candidate on OBC-NCL status in the prescribed format. (Annexure-4)
- 11. Original Certificate for Persons with Disabilities (PwD), if applicable, issued by the competent authority. (Annexure-5)
- 12. Medical Examination Report. (Annexure-6)
- 13. Anti-Ragging Affidavit by the student (to be submitted on a Non-Judicial Stamp Paper of Rs. 10/-, duly notarized by the Oath Commissioner. (Annexure-7)
- 14. Anti-Ragging Affidavit by the Parent/ Guardian (to be submitted on a Non-Judicial Stamp Paper of Rs. 10/-duly notarized by the Oath Commissioner. (Annexure-8)
- 15. MCAIP Form for "Medical-cum-Accidental Insurance Benefit Scheme". (Annexure-9)

#### Please note that

- (1) Caste certificate (SC/ST/OBC-NCL) issued by Maharashtra State must be validated by Social Welfare department (in case of SC and OBC-NCL category) and Tribal Welfare department (in case of ST category) of Maharashtra Government. The SC/ST/OBC-NCL candidates of Maharashtra State have to produce their caste validity certificate
- (2) ST certificates from Tamil Nadu state must be issued by the concerned Revenue Divisional Officer.
- (3) Medical examination Report may be got filled in from anywhere, including the candidate's home place. Pl. ensures that the same is duly signed and stamped by the Doctor. Doctor should also clearly state his/her MCI / State Council Registration No. along with the State in which Registered in case of State Council Registered Doctors.

For any query please send email to aaa@iiita.ac.in / saleem@iiita.ac.in

### FORMAT OF COURSE COMPLETION CERIFICATE

[TO BE ISSUED IN THE OFFICIAL LETER HEAD OF THE INSTITUTE/UNIVERSITY]

This	is to certify that
1.	Mr. /Ms(full_name) bearing
	Roll Nois a bonafide student of(course /
	program) in our institute/university.
2.	He / She has completed all requirements of the course / program and all of his/her
	examinations will be / has been completed by August 15, 2021.
3	His / Her final result is awaited and will be published on or before September 30, 2021.
Date -	Signature (with Seal) of the Authorised Signatory of the Institute/University

# FORMAT FOR OBC [NCL] CERTIFICATE To be produced by Other Backward Classes Applying for Admission in MBA program in IIITA

[This certificate MUST have been issued on or after 1st April 2021]

This i	s to certify that Shri/Sm	t./Kum	Son/Daughter of Shri/Smt.
-		of Village/Town	
Distri	ct/Division	in the	State/UT
belon	gs to the	Community which is recog	nized as a backward class under:
(i)	Resolution No. 12011/6	68/93-BCC(C), dated 10/09/93	3 published in the Gazette of
	India Extraordinary Par	rt I Section I No. 186, dated 1	3/09/93.
(ii)	Resolution No. 12011/9	9/94-BCC, dated 19/10/94 pub	olished in the Gazette of
	India Extraordinary Par	rt I Section I No. 163, dated 2	0/10/94.
(iii)	Resolution No. 12011/7	7/95-BCC, dated 24/05/95 pub	olished in the Gazette of
	India Extraordinary Par	rt I Section I No. 88, dated 25	/05/95.
(iv)	Resolution No. 12011/9	96/94-BCC, dated 9/03/96.	
(v)	Resolution No. 12011/4	14/96-BCC, dated 6/12/96 pub	olished in the Gazette of
	India Extraordinary Par	rt I Section I No. 210, dated 1	1/12/96.
(vi)	Resolution No. 12011/1	13/97-BCC, dated 03/12/97.	
(vii)	Resolution No. 12011/9	99/94-BCC, dated 11/12/97.	
(viii)	Resolution No. 12011/6	88/98-BCC, dated 27/10/99.	
(ix)	Resolution No. 12011/8	38/98-BCC, dated 6/12/99 pub	olished in the Gazette of
	India Extraordinary Par	rt I Section I No. 270, dated 0	6/12/99.
(x)	Resolution No. 12011/3	36/99-BCC, dated 04/04/2000	published in the Gazette of
	India Extraordinary Par	rt I Section I No. 71, dated 04	/04/2000.
(xi)	Resolution No. 12011/4	14/99-BCC, dated 21/09/2000	published in the Gazette of
	India Extraordinary Par	rt I Section I No. 210, dated 2	1/09/2000.
(xii)	Resolution No. 12016/9	9/2000-BCC, dated 06/09/200	1.
(xiii)	Resolution No. 12011/1	/2001-BCC, dated 19/06/2003	3.
(xiv)	Resolution No. 12011/4	l/2002-BCC, dated 13/01/2004	4.
(xv)	Resolution No. 12011/9	9/2004-BCC, dated 16/01/200	06 published in the Gazette of
	India Extraordinary Par	rt I Section I No. 210, dated 1	6/01/2006.

Resolution No. 12015/2/2007-BCC, dated 18/08/2010.

(xvi)

- Resolution No. 12015/2/2007-BCC, dated 11/10/2010. (xvii) (xviii) Resolution No. 12015/13/2010-BC-II, dated 08/12/2011. (xix) Resolution No. 12015/05/2011-BC-II, dated 17/02/2014. (xx) Resolution No. 12011/6/2014-BC-II, dated 07/12/2016. Resolution No. 12011/13/2016-BC-II, dated 22/12/2016 (xxi) Resolution No. 20012/1/2017-BC-II, dated 19/01/2017 (xxii) (xxiii) Resolution No. 12011/7/2017-BC-II, dated 31/07/2017 and/or his family ordinarily reside(s) in Shri/Smt./Kum. the \_\_\_\_\_District/Division of \_\_\_\_\_\_State/UT. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36 012/22/93-Estt.(SCT), dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.), dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res) dated 14/10/2008, again further modified vide OM No. 36036/2/2013-Estt (Res) dated 30/05/2014. Place\_\_\_\_ Signature \_\_\_\_ Designation \_\_\_\_ Date\_\_\_\_\_ (with seal of office) NOTE:
- (a) The term 'Ordinarily' used here will have the same meaning as in Section20 of the Representation of the People Act, 1950.
- (b) ^The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1<sup>ST</sup> Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar.
  - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.
- (C) OBC Certificate issued from Maharashtra State must be validated by the Social Welfare Department of Maharashtra Government.

# INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKERSECTIONS

		Government of			
	(Na	me & Address of the auth	nority issuing the certificat	te)	
	[This cert	ficate MUST have been	issued on or after 1 <sup>st</sup> A	pril 2021]	
С	ertificate No			Date:	
		VALID FOR THE	YEAR		
1.	This is to certifyth	at Shri/Smt./Kumari		, son/daughter/wife of	
		permanent res	sident of	, Village/Street	
		Post Office	District in th	ne State/Union Territory	
	P	in Codewhos	se photograph is attes	ted below belongs to	
	Economically Weak	er Sections, since the	gross annual income*	of his/her family** is	
	below Rs. 8 lakh (R	upees Eight Lakh only) t	or the financial year <u>.</u> . F	lis/her family does not	
	own or possess any	of the following assets	***		
	II. Residential fla	icultural land and above; at of 1000 sq. ft. and abov ot of 100 sq. yards and at ot of 200 sq. yards and at	ove in notified municipali	ities; the notified municipalities.	
2.	Shri/Smt./Kumari		belongs to the	e	
	caste which is not r	ecognized as a Schedul	ed Caste, Scheduled Tr	ribe and Other Backward	
	Classes (Central Lis	st).s			
			Signature with seal of Of	ffice	
			Name		
			Designation		
	Recent Passport size attested		S		
	photograph of the applicant	would be require	assets of the families ed to be certified by a Tehsildar in the States	an officer not	
1					

#### Note:

- \* Income covered all sources i.e. salary, agriculture, business, profession, etc.
- \*\* The term 'Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.
- \*\*\* The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

# **OBC Undertaking**

## **Declaration / undertaking - for OBC Candidates only**

I,son/daughter	of Shri	
resident of village/town/city	district	State hereby declare
that I belong to the	comi	munity which is recognised as a backward
class by the Government of India for the purpo	ose of reservatio	n inservices as per orders contained in
Department of Personnel and Training Offi	ce Memorandu	m No.36012/22/93- Estt. (SCT), dated
8/9/1993. It is also declared that I do not belon	g to persons/sect	cions(Creamy Layer) mentioned in Column 3
of the Schedule to the above referred Office	Memorandum, o	dated 8/9/1993, which is modified vide
Department of Personnel and Training Office M	emorandum No.3	36033/3/2004 Estt.(Res.) dated 9/3/2004. I
also declare that the condition of status/annual	income for crear	ny layer of my parents/guardian is within
prescribed limits as on financial year ending on N	March 31, 2021.	
Place:		Signature of the Candidate*
Date:		

<sup>\*</sup>Declaration/undertaking not signed by Candidate will be rejected

# Indian Institute of Information Technology Allahabad (Annexure-5)

### **DISABILITY CERTIFICATE FORMAT-II**

{In cases of amputation or complete permanent paralysis of limbs and in cases

# of blindness} (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No	_	Date/	
Signature/LTI/RTI of the Candidate			Passport size photograph of the candidate
This is to certify that I have carefully e	xamined Shri/S	Smt./Kum	
son/wife/daughter of Shri		Date of Birth/	/
[Ageyears], male/female, I	Registration No	op	ermanent resident of
House No, War	d/Village/Stree	et	Post Office
District		State	, whose
photograph is affixed above, and am	satisfied that		
<ol> <li>he/she is a case of (Please tick a         <ul> <li>locomotor disability</li> <li>blindness</li> </ul> </li> <li>The diagnosis in his/hercase is</li> </ol>			
3. He / She has% (ir			
permanent physical impairment/b	lindness in rela	ation to his/her	
(part of body) as per guidelines (t	o be specified)		
4. The applicant has submitted the t	1		
Nature of Document	Date of Issue	Details of authority iss	uing the certificate
	<u>I</u>		
Official Seal:	[A	uthorized Signatory of notifi	ed Medical Authority]

Name:

### DISABILITY CERTIFICATE FORMAT-III

{In cases of multiple disabilities}

### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No				Date			
Sig	nature/L	TI/RTI of the Candida	te 7			Passport size	
						photograph of the candidate	
Thi	s is to cer	tify that I have carefull	y examined Sh	nri/Smt./Kum			,
sor	n/wife/dau	ughter of Shri		Date of	Birth/_		
[Ag	je	years], male/femal	e, Registratior	n No	pe	rmanent residei	nt of
				street			
		District_		State		, w	hose
1. l	disability	has been evaluated	d as per guid	His/her extent of permelines (to be specified bility in the tablebelow:	l) for the dis	sabilities ticked	
	S. No.	Disability	Affected Part of Body	Diagnosis	impaiı	nent physical ment/mental bility (in %)	
	1	Locomotor disability	@				
	2	Low vision	#				
	3	Blindness	Both Eyes				
	4	Hearing impairment	£				
	5	Mental retardation	Х				
	6	Mental-illness	Х				

2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be				
	In figures:_			
	In words:_			
3. T	he above condition is progressive	e/ non-progress	sive/ likely to im	prove/ not likely to
4.	Reassessment of disability is:			
	(i) Not Necessary[or]			
	(ii) Is recommended/after	years	months, a	and therefore this certificate shall
	be valid till (DD/MM/YY)		_ <del>:</del>	
	@ - e.g. Left/Right/both arms/legs # - e.g. single eye/both eyes £- e.g. Left/Right/both ears			
5.	The applicant has submitted the	following docun	nent as proof of	fresidence:
	Nature of Document	Date of Issue	Details o	of authority issuing the certificate
6.	6. Signature and seal of the Medical Authority:			
	Name and Seal of Member	Name of Se	al of Member	Name and Seal of the Chairperson

### **DISABILITY CERTIFICATE FORMAT-IV**

{In cases of any other case not covered in Format – II & III}

### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No				Date		/
Sig	ınature/L	TI/RTI of the Candida	te			Passport size photograph of the candidate
Thi	s is to cei	rtify that I have carefull	y examined Sh	nri/Smt./Kum		
sor	n/wife/dau	ughter of Shri		Date of	Birth/_	
			_	n No		
		District_		State		, whose
1. l	disability	has been evaluated	d as per guid	His/her extent of permelines (to be specified bility in the tablebelow:		•
	S. No.	Disability	Affected Part of Body	Diagnosis	impairr	nent physical ment/mental pility (in %)
	1	Locomotor disability	@			
	2	Low vision	#			
	3	Blindness	Both Eyes			
	4	Hearing impairment	£			
	5	Mental retardation	Х			
	6	Mental-illness	Х			

2. I (to		erall permane	nt physical impairment as per guidelines
	In figures:_		
	In words:_		
3. 7	he above condition is progressive	e/ non-progres	sive/ likely to improve/ not likely to
4.	Reassessment of disability is:		
	(i) Not Necessary[or]		
	(ii) Is recommended/after	years	months, and therefore this certificate shall
	be valid till (DD/MM/YY)		
	@ - e.g. Left/Right/both arms/legs # - e.g. single eye/both eyes £- e.g. Left/Right/both ears		
5.	The applicant has submitted the	following docur	ment as proof of residence:
	Nature of Document	Date of Issue	Details of authority issuing the certificate
Offi	cial Seal:	ΓΔιι	thorized Signatory of notified Medical
		_	Authority*] Name:
* 1	Ale:		
valid	I only if countersigned by the Ch	nief Medical Of	hority who is not a government servant, it shall be ficer of the District. Note: The principal rules were nber S.O. 908(E), dated the 31st December, 1996.
			Countersign
Off	icial	ICMO	D/Medical Superintendent/Head of Govt.
		_	Name:
		0/14	

 $<sup>^{\</sup>wedge}$  Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital is essential in

### **MEDICAL EXAMINATION REPORT**

### <u>PART - A</u> GENERAL EXPECTATIONS

Coloured Passport Size PHOTO

Candidates will have good general physique with

- a) Chest measurement should not be less than 70 cm, with satisfactory norms of expansion and contraction.
- b) Normal vision. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye.
- c) Normal Hearing. Defective hearing should be corrected.
- d) Normal Heart and lungs without any abnormality and having no history of mental illness and/or epileptic fits.

### **PERSONAL HISTORY**

1. Name
2. Parent/ Guardian's Name:  (a) Father's Name  (b) Mother's Name.
3. Age: Months
4.Gender: Blood group.
5. Identification Marks on the Body:
6. Major illness / operation (in past):(Specify nature of illness / operation.)
7. Allergies if any:
8. Any Chronic illness for which he/she is taking treatment:
9. Any kind of disability:  MEDICAL CERTIFICATE  (To be issued by registered medical practitioner not less than MBBS)  (The following are to be filled by the Medical Officer conducting the medical examination at the candidate side.)
1. Height :kg.
3. Skin
5. Vision with or without glasses :
a) Right eye :
b) Left eye : d) Uniocular Vision :
6. Respiratory system :
8. Heart :
a) Sounds :a) Liver:
b) Murmur : B) Spleen :

10. a) Hernia : b) Hydrocele :
11. Any other health issue :
Signature of the Medical Officer
Full Name :
MCI Registration NoOR State Council Registration Number:
State with whose Council Registered:
Official Seal :
<u>PART - B</u> <u>MEDICAL CERTIFICATE</u>
Certified thatson/daughter of
a) Fulfills the prescribed standard of physical fitness, as per general expectations stated in Part A and is FIT for admission to B.Tech. / Dual Degree B.Tech M.Tech./ Dual Degree B.TechMBA/ M.Tech. Program offered by the Institute.
b) Does not fulfill the prescribed standard of physical fitness and is unfit / temporarily unfit to admission due to following defects:
Signature of the Medical Officer
<u>Declaration</u>
I hereby declare that I am not suffering from any disease other than mentioned in the medical report. In case if any other disease is found for which I am taking treatment for long time and that is not reported to the Institute at the time of admission then the Institute will not bear the cost of treatment.
Signature of the Candidate

**Note:** Institute is not liable for the chronic disease treatment which required the prolonged/ lifelong treatment.

# Undertaking by the Student (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009)

# (To be submitted on a Non-Judicial Stamp Paper of Rs. 10/- duly notarized by the Oath Commissioner)

1) I,studentwithadmission/registration/enrolmentnumber	
studentwitnadmission/registration/enrolmenthumber,	
copy of the UGC Regulations on Curbing the Men 2009, (hereinafter called the "Regulations") carefully	ace of Ragging in Higher Educational Institutions,
<ul><li>in the said Regulations.</li><li>2) I have, in particular, perused clause 3 of the Regul ragging.</li></ul>	ations and am aware as to what constitutes
3) I have also, in particular, perused clause 7 and c the penal and administrative action that is liable to be abetting ragging, actively or passively, or being part of 4) I hereby solemnly aver and undertake that	be taken against me in case I am found guilty of or
Regulations.	may be constituted as ragging under clause 3 of the
be constituted as ragging under clause 3 of the	<del>-</del>
<ol> <li>I hereby affirm that, if found guilty of ragging, I am Regulations, without prejudice to any other crimina penal law or any law for the time being in force.</li> </ol>	
6) I hereby declare that I have not been expelled o country on account of being found guilty of, abetting and further affirm that, in case the declaration is for liable to be cancelled.	g or being part of a conspiracy to promote, ragging;
Declared thisday ofmonth of	_year.
	Signature of deponent
	Name:
VERIFIC	CATION
Verified that the contents of this affidavit are true to the is false and nothing has been concealed or misstate	
Verified at(place) on thisday ofMor	nth of theYear.
	Signature of deponent
Solemnly affirmed and signed in my presence on this (year) after reading the contents of this affiday	

# Undertaking by the parent/guardian (As per UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009)

# (To be submitted on a Non-Judicial Stamp Paper of Rs. 10/- duly notarized by the Oath Commissioner)

1) I, Mr./M	Irs./Ms					(full
name	of					_ ,
number) , havi Regulations or called the "Re	n) father/mother/ ng been admitte n Curbing the Me egulations"), care	d to(namenace of Raggin	ne of the ins ig in Higher	titution) , have Educational I	e received a co nstitutions, 200	py of the UGC 9, (hereinafter
Regulations. 2) I have, in pa ragging.	rticular, perused	clause 3 of the R	egulations a	nd am aware	as to what cons	titutes
3)I have also, the penal and guilty of or abe	in particular, per administrative ac tting ragging, act emnly aver and u	ction that is liablively or passively	e to be take	n against my	ward in case h	e/she is found
	ly ward will not in clause 3 of the R		aviour or act	that may be c	constituted as ra	gging under
b) Note the book of the Regulate under any pen 6) I hereby dec	My ward will not pa omission that ma rm that, if found g ions, without pre al law or any law clare that my war n account of bei	articipate in or aby be constituted puilty of ragging, judice to any other the time being has not been any found guilty of the found guilty of the time being found guilty of the time being found guilty of the time the t	as ragging umy ward is liner criminal or gin force. expelled or door, abetting	inder clause 3 able for punis action that m lebarred from or being part	of the Regulation of the Regulation of a conspirate	ons. g to clause 9.1 ainst my ward ny institution in cy to promote,
ragging; and fu liable to be car	irther affirm that, ncelled.	in case the decla	ration is fou	nd to be untru	e, the admissio	า of my ward is
Declared this_	day of	month of	year.			
				Signatu	ire of deponen	t
			N	ame:		
				ddress: elephone/Mol	oile No.:	
		VEF	RIFICATION			
	e contents of this thing has been c			•	ge and no part o	of the affidavit
Verified at	this	_(place) on 	_day ofth	Month of le	Year 	
				Signature	e of deponent	
	ned and signed ir ne contents of thi		n this the	(day) of	(month) ,	(year )

### Mediclaim-cum-Accidental insurance Benefits Scheme (MCAIP) (Annexure-9) Offered by

#### **National Insurance Company Limited**

#### **Exclusively for all IIITA Students**

### **Broad of Feature of Scheme\***

- MEDICLAIM Hospitalization Cover- Upto Rs. 90,000/- per annum.
- Acciden1al Death OR Permanent Disablement of Insured Student Upto Rs. 5Lakhs
- Carriage of Dead Body of the Insured, upon Accidental death to place of Normal Residence-Rs. 7500/•
- Upon Accidental death of Fee Paying Parent I Guardian Rs. 3 Lakhs.
- Education Expenses to Dependent Children of Married Insured Students on accidental death Rs. 25,000/- One child & Rs. 60,000/-\* two Child.
- Mediclaim coverage extends throughout India on 24x7basis.
- Territoriallimits for Accidental Death I Permanent Disablement Insurance extend throughout the world.
- Treatments under Allopathic System of Medicine are only covered.
- Dental treatments and Physiotherapy are not covered for claims/ reimbursements.
- CASHLESS ACCESS SERVICES, at designated Hospitals, subject to Pre-Authorization.
- Spouse of married Students AND their dependent Children CAN be covered, for extension benefits, upon payment of additional premiums. NOT COVERED by default in this cover.

(\*Condition Apply)

Sl No.	Item	Information	Remark
1	Name of the. student to be Insured	Mr./Ms./Dr/	
		Enrollment No:  Degree Program of Enrollment at IIIT- A Nationality:	A Colored Photograph of the Student
2	Complete Address of NORMAL RESIDENCE of the Enrolled Student	Phone No:  E-Mail: Pin Code: Police Station:	being Insured, duly Self Attested  Date of Birth://  Sex: Male /Female  Blood Group:
3	Details of the FEE PAYING Parent/ Guardian of the Enrolled Student	Name: Relationship with Student: Address: Phone No: E-Mail: Pin Code:	In the event of the fee paying Parent /Guardian not remaining alive (owing to accidental death, during the Policy Period), during the course of the continuation of the enrolled Degree Program of the student, the student shall be eligible for a payment of Rs. 3.00 Lakh, to assist with the continuation of the studies of the student,
4	(a) Marital Status of the Enrolled Student	Married /Un Married	In case of accidental death of the enrolled student, during the
	(b) In Case "Married", then Pl. provide the following		policy period, who is survived by a Spouse, Spouse shall be the NOMINEE for receiving the Insurance benefits, unless otherwise specified. In respect o Unmarried students, the Normal Fer Paying Parent / Guardian shall be the beneficiary.
	(c) Do you have dependent Children	Yes /No	,

	(d) In case "Y" to (c) above ,Pl. provide the details :	In respect of First Child (Elder one): -	
4 Contd.		a) Name of Child:	
		Phone No:	In case of accidental death of the Insured
		PIN Code:	Student, during the policy period, survived by his
			dependent children, upto TWO dependent children are eligible for receiving a sun of upto Rs 25000/- each, as a onetime
		In respect of Second Child (Younger one): -	assistance by the Insurance company.
		d) Name of Child:e) Age:Yrs. Sex: M/F	
		f) Address:	
		Phone No:	
		PIN Code:	
		E-Mail:	
5.	Pre Existing Diseases*, at the time of admission into the Institute: (The ones that exist at the time of enrolling at the institute PLUS the those arise within 30 days of the Inception of the Insurance Policy. Also, Include diseases attributable to Pre• existing diseases.)	(a)	Pre Existing Diseases qualify for claim only after four continuous claim three year, in respect of those diseases,  Few diseases, that arise after the inception of the coverage are however included in the list of diseases that are not payable only during the FIRST year of operation of Policy.( Refer Policy document for details)

(Note: The above is a brief description of the salient features of the intended Insurance Policy and is not a -replica of the full Policy document. For details, reference to the Policy document should be made)

#### UNDERTAKING:

- I willingly AGREE to abide by the 'Terms and Conditions of the MEDICLAIM- cum- Accidental Insurance Policy as briefed herein above.
- > I shall personally be responsible for the correctness and completeness of the information provided above and to the satisfaction of the Insurance Company. Also in case of change in my Marital Status, for being eligible for the accrued benefits by the Insurance Company in the same respect. I shall keep the Institute duly apprised.
- > Also, I understand that all claims pertaining to Mediclaim-cum Accidental insurance Scheme shall be settled by insurance Company only and Institute's liability in this respect shall be restricted to being assistive only.

Signature of the Enrolled Student
Name of the Enrolled Student:
Enrollment Number of the Student:
Signature of Father /Mother / Guardian of the Enrolled Student:

Format of Self Declaration about submission of	
(Applicable only for Sr. No. 06, 07, 1	2, 13 & 14)
[,	(Name of candidate)
Application ID,	
S/D/O resident	
do hereby declare on oath as under	er:
That I will submit my certificates as hare under, upto 30 <sup>th</sup> understand that my admission in MBA. Program may be cancell	
List of certificates for which times extension is requested. (Pleas	se tick the relevant boxe/s)
1) Course completion Certificate.	
2) Conduct/Character Certificate.	
3) Medical Examination Report.	
4) Anti-Ragging Affidavit by the student.	
5) Anti-Ragging Affidavit by the Parent/Guardian.	
Place:	
Date:	Signature of the Candidate
Name of	Candidate:
Mobile. N	No:
Application	on ID

Indian Institute of Info	rmation Technology Allahabad
Provisional Fee Structure	from Jul-Dec-2021 to Jan-Jun 2023
MBA	Categories :Gen/OBC/EWS/ORC/SC/ST/P

Coı	urse: MBA		les :Gen/OBC/		
Academic Session		Jul-Dec 2021	Jan-Jun, 2022	Jul-Dec 2022	Jan-Jun, 2023
SN	General Fees & Dues (All Figures in ₹)	1st Sem	2nd Sem	3rd Sem	4th Sem
A	One Time Fee				100 0011
1	Admission Fee	2750			
2	Enrolment Fee	1100			
3	Identity Card Fee	1100			
4	Alumni Fund	8800			
	Total (A)	13750			
В	Annual Dues				
1	Benevolent Fund	550	J.L.	610	
2	Group Insurance and Student Welfare Fund	1100		1210	
3	Library Fee	1100		1210	
	Total (B)	2750		3030	
С	Semester Fees				
1	Tuition Fee	68000	68000	75000	75000
2	Hostel Fee	6000	6000	13200	13200
3	Gymkhana Fee	1100	1100	1210	1210
4	Examination Fee	1100	1100	1210	1210
5	Grade Card Fee	550	550	610	610
6	Medical Fee	550	550	610	610
7	Transport	0	300	330	330
8	Cooler Usage Charges	0	500	550	550
9	Internet Expenses Subsidy	-1100	0	0	0
	Total (C)	76200	78100	92720	92720
	Total Fee [A+B+C] (₹)	92700	78100	95750	92720
D	Mess Charges (As per actual)	0	12000	12000	12000
- 1	Grand Total [A+B+C+D]	92700	90100	107750	104720
		32,00	20100	107730	104720

